|                                   | WASTE MANIFEST C IA ID IO IS IG IS IN IO IO  | Docum  | nifest<br>nent No.<br>0   3   4 |  | age 1<br>of   | is not r                             | equired               | he shaded<br>by Federal   |
|-----------------------------------|--|--|---------------------------------|--|---|--------------------------------------|-----------------------|---|
|                                   | Douglas Aircraft Company Attn: R. Tuell<br>19503 S. Normandie Avenue, Torrance, CA 9<br>Generator's Phone 213 ) 783-5928 or 213-533-7231   |  |                                 | B. Sta                                       | te Manifes<br>{<br>te Generat   | 94<br>or's ID                        | 79.                   | 351   |
| 5.                                | Transporter 1 Company Name 6. US E  JCI Environmental Services   C A D Q   | PA ID Number  5 8 0 1 8  PA ID Number  | 3 6                             | C. Sta<br>D. Tra                             | te Transpo<br>naporter's<br>te Transpo                                | rter's ID<br>Phone                   | 114                   | 268-3   |
| 9                                 |  | PA ID Number   |                                 | F. Tra<br>G. Sta                             | nsporter's<br>ite Facility  | Phone<br>s ID<br> \$ 0               | 03                    | 3 6 8   |
| L                                 | 24   | 80033  |                                 | 21   | 3-268   | -3387                                |                       |   |
| 11.                               | US DOT Description (Including Proper Shipping Name, Hazard Class, and ID N   | Number)  | 12. Cont<br>No.                 | Type   | 13. To<br>Qua   | antity                               | 14.<br>Unit<br>Wt/Vol |   |
| a.                                | Non-RCRA, Hazardous Waste Liquid   |  | 0  0  1                         | TIT  | 71556   | 010                                  | G                     | State<br>223<br>EPA/Oth<br>N/R  |
| b.                                |  |  |                                 |  |   |                                      |                       | State<br>EPA/Othe   |
| c.                                | - 19 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1   |  |                                 |  |   |                                      |                       | State<br>EPA/Othe   |
| d.                                |  |  |                                 |  |   | LL                                   |                       | State   |
|                                   |  |  |                                 |  | 111   | 1 1                                  |                       | EPA/Oth   |
| 15                                | Steam G Cleaning Agent 0-5% Water 85-100%  Special Handling Instructions and Additional Information  | o 579  | 7                               |  |   |                                      |                       | 4   |
|                                   | Water 85-100%  Special Handling Instructions and Additional Information  In case of accident contact Chemtrec at 8 wash into sewer or waterway. If unable to approximate.  | 300-424-930  | 00. Da                          | not<br>n to                                  | breat<br>genet  | the v                                | apor<br>• Yo          | s, do<br>lume   |
| 16.                               | Water 85-100%  Special Handling Instructions and Additional Information  In case of accident contact Chemtrec at 8 wash into sewer or waterway. If unable to approximate.  | consignment are froper condition for leduce the volume a lod of treatment, stream on me and that I car   | DO. Do retui                    | ccurately<br>by highw<br>y of was            | described ay accordi  | above b                              | y prope<br>plicable   | olume<br>er shipping<br>internation<br>e I have det<br>which minim<br>nimize my w |
| 16.                               | Water 85-100%  5. Special Handling Instructions and Additional Information  In case of accident contact Chemtrec at 8 wash into sewer or waterway. If unable to approximate.  6. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this and are classified, packed, marked, and labeled, and are in all respects in prinational government regulations.  If I am a large quantity generator, I certify that I have a program in place to reto be economically practicable and that I have selected the gracticable methors and future threat to human health and the environment; OR, if I am a generation and select the best waste management method that is available to   | consignment are froper condition for leduce the volume a lod of treatment, stream on me and that I car   | DO. Do retui                    | ccurately<br>by highw<br>y of was            | described ay accordi  | above b                              | y prope<br>plicable   | olume<br>er shipping<br>internation<br>e I have det<br>which minim<br>nimize my w |
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| Prir                              | Special Handling Instructions and Additional Information  In case of accident contact Chemtrec at 8 wash into sewer or waterway. If unable to approximate.  GENERATOR'S CERTIFICATION: Thereby declare that the contents of this and are classified, packed, marked, and labeled, and are in all respects in prinational government regulations.  If I am a large quantity generator, I certify that I have a program in place to reto be economically practicable and that I have selected the gracticable methors are to the economically practicable and that I have selected the gracticable methors are to the economically practicable and that I have selected the gracticable methors are to be economically practicable and that I have selected the gracticable methors are to be economically practicable and that I have selected the gracticable methors are to be economically practicable and that I have selected the gracticable methors are to be economically practicable and that I have selected the gracticable methors are to be economically practicable and that I have selected the gracticable methors are to be economically practicable and that I have selected the gracticable methors are to be economically practicable and that I have selected the gracticable methors are to be economically practicable and that I have a program in place to reto be economically practicable and that I have a program in place to reto be economically practicable and that I have a program in place to reto be economically practicable and that I have a program in place to reto be economically practicable and that I have a program in place to reto be economically practicable and that I have a program in place to reto be economically practicable and that I have a program in place to reto be economically practicable. | consignment are froper condition for the duce the volume and of treatment, streaml quantity genome and that I can ure the duce the volume and the I can ure the duce the volume and the I can ure the duce the volume and the I can ure the duce the volume and the I can ure the duce the volume and the I can use the duce the volume the duce the volume the  | DO. Do retui                    | ccurately<br>by highw<br>y of was            | described ay accordi  | above b                              | y prope<br>plicable   | of ume or shipping internatio of have de which minimize my  Month                 |
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| 16. Priir 17. Priir 18. Priir 19. | Special Handling Instructions and Additional Information  In case of accident contact Chemtrec at 8 wash into sewer or waterway. If unable to approximate.  GENERATOR'S CERTIFICATION: I hereby declare that the contents of this and are classified, packed, marked, and labeled, and are in all respects in prinational government regulations.  If I am a large quantity generator, I certify that I have a program in place to re to be economically practicable and that I have selected the practicable methor present and future threat to human health and the environment; OR, if I am a generation and select the best waste management method that is available to inted/Typed Name  Signature  Transporter 1 Acknowledgement at Receipt of Materials  Transporter 2 Acknowledgement of Receipt of Materials  Signature   | consignment are froper condition for the duce the volume a lod of treatment, streamall quantity geno me and that I can ure the duce the volume and the I can ure the duce the volume and the I can ure the duce the volume and the I can ure the duce the volume and the I can ure the duce the volume and the I can ure the duce the volume and the I can ure the duce the volume and the I can ure the volume and the I can use the volume and the I can use the volume and the I can use th | netui                           | courately by highway of was disposal ave mad | described<br>ay according<br>te generate<br>currently a<br>e a good f | above being to apply the aith effort | y prope<br>plicable   | olume or shipping internation of have det which minim imize my w  Month 1021      |

## CERTIFICATE OF TREATMENT/RECYCLING

ISSUED TO

DOUGLAS AIRCRAFT COMPANY

MANIFEST NUMBER 89479351

DATE RECEIVED FEBRUARY 28, 1991

The aqueous waste received on the above manifest will be treated to standards mandated by the FEDERAL CLEAN WATER ACT and to effluent requirements established by the Sanitarion Districts of Los Angeles County. Waste treatment and recycling is performed under permits granted to CHEM-TECH SYSTEMS, INC. a California corporation, by the California Department of Health Services, in coordination with the Environmental Protection Agency, in accordance with the provisions of the Resource Conservation and Recovery Act (RCRA) of 1976, together with applicable federal and state regulations including but not limited to waste discharge requirements established by the Carifornia on Districts of Lord Angeles County.

When the above described material is accepted by CHPMTECH SYSTEMS, INC. and treated/recycled and the aqueous phase discharged for further treatment by the Sanitation Districts, the certificate holder's responsibility for the material is eliminated under both RCRA and Proposition 65. Upon request, CHEM-TECH SYSTEMS, INC. will issue this certificate that all material bas been bandled in accordance with applicable permits and the certificate holder's liability has been terminated.



CHEANTECH SYSTEMS NO PROPERTY OF A CHANGE OF THE PROPERTY OF T

FEBRUARY 28, 1991

DAT

PLANT MANAGER

3650 EAST 26th STREET • VERNON, CALIFORNIA 90023 (213) 268-5056 • FAX: (213) 268-9672

19. Discrepancy Indication Space

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.

Printed/Typed Name

Signature

Month Day Year

DHS 8022 A (1/88)

EPA 8700-22

(Rev. 9-88) Previous editions are obsolete.

Do Not Write Below This Line

YELLOW: GENERATOR RETAINS



4133 Bandini Blvd. Los Angeles, California, 90023 (213) 268-3137 FAX (213) 268-6254

## WORK ORDER

EPA NO. **CAD 058018367** FED. TAX NO. **XR 95 - 2769288** WASTE HAULER NO. **139** 

| SHIPPER   | MCDONNELL                                 |                                     | a war       | *      | <del></del> | TIME:   | A.S.A.P.                      |      |
|---|---|-------------------------------------|-------------|--------|-------------|---|-------------------------------|------|
|   | 19503 so.                                 | narhan                              | die av      | B.     | <u></u>     | DATE:   | PEBRUARY 28,                  | 99   |
|   | TORRANCE,                                 | CALIP.                              |             |        |             | P.O. NUMBER   | 848 25651-C                   |      |
| BILLING ADDRESS _   | MCDONNELL                                 | DOUGLA                              | s corp      | •      | P           | RELEASE NO.   |                               | ě    |
|   | DEPT. 2971                                | 1C331-                              | 102/P.      | o. Box | 2731        | CONTACT   | KURT                          |      |
|   | LONG BRACH                                | , CALI                              | P. 90       | B01    |             | PHONE NO.   | (213) 783-592                 | 1    |
| JOB ADDRESS   | MCDONNELL I                               | DOUGLA                              | s corp.     | •      | \$ .        | JOB NO  | 91-02-154                     |      |
| JOB ADDRESS   | 19503 80. 1                               | NAMRON                              | DIE AVI     | B.     |             | CONTACT   | KURT                          |      |
|   | TORRANCE,                                 | CALIF.                              |             |        |             | PHONE   | (213) 783-592                 | , ,  |
|   |   |                                     |             |        | -           | PHONE   |                               |      |
| ORIGIN  | TORRANCE                                  |                                     |             |        |             | DESTINATION   | LOS ANGELES                   |      |
| COMMODITY   |   |                                     |             |        |             | MANIFEST NO   | 814 77351                     | ·    |
| WORK PERFORMED  | PROVIDE                                   | 5000 G                              | allon s     | Stainl | ess stri    | el vacuum tru   | CK TO PUMP 10-T               | AND  |
|   | TRANSPOR                                  | 1 10 C                              | HEM TEX     | CH FOR | TRÉATM      | INT AND DISPO   | eal.                          | **** |
|   | jym stad <u>jū</u>                        |                                     |             |        |             |   | *                             |      |
|   |   |                                     |             |        |             |   | 4. (2)                        |      |
|   |   |                                     |             |        |             |   |                               |      |
|   |   |                                     |             |        |             | <b>P. C. O</b>  | BON #                         |      |
| NO. LOADS   | PRIVA                                     | TE PRO                              | PERTY       |        |             | _DISPOSAĻ ŠITI  | E_CTS                         |      |
| NO. LOADS   | PRIVA                                     | TE PRO                              | PERTY       |        |             | _DISPOSAĻ ŠITI  | E_CTS                         |      |
| NO. LOADS   | PRIVA                                     | TE PRO                              | PERTY       |        | CAPA        | _DISPOSAÚ SITI<br>CITY <i>5000</i>  | CTS<br>G                      |      |
| NO. LOADS TRUCK NO. 3/8 START   | PRIVA                                     | TE PRO                              | PERTY .     |        | CAPA        | _DISPOSAÚ SITI<br>CITY <i>5000</i>  | CTS<br>G                      |      |
| NO. LOADSTRUCK NO. 3/8  | PRIVA TRAILE S LOCATION                   | TE PRO R NO TOP START               | PERTY .     | HRS    | CAPA        | _DISPOSAĻ SITI<br>CITY<br>GROSS HOURS   | CTS<br>G                      |      |
| NO. LOADS TRUCK NO. 3/8 START OPERATION                                     | PRIVA TRAILE S LOCATION                   | TE PRO R NO TOP _ START             | PERTY .     | HRS    | CAPA        | _DISPOSAĻ SITI<br>CITY<br>GROSS HOURS   | G CHARGES                     |      |
| NO. LOADS  TRUCK NO. 3/8  START  OPERATION  TARE                            | PRIVA TRAILE S LOCATION                   | TE PRO R NO TOP _ START  /230       | FINISH 1336 | HRS    | CAPA        | DISPOSAL SITI   | G CHARGES L FEE               |      |
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| NO. LOADS  TRUCK NO. 3/8  START  OPERATION  TARE                            | PRIVA TRAILE S LOCATION TOPPANCE          | TE PRO R NO TOP _ START  /230       | FINISH 1336 | HRS    | CAPA        | DISPOSAL SITI   | G CHARGES L FEE UT L CARRYING |      |
| NO. LOADS TRUCK NO. 3/8 START OPERATION                                     | PRIVA TRAILE S LOCATION TOPPANCE          | TE PRO R NO TOP _ START  /230       | FINISH 1336 | HRS    | CAPA        | DISPOSAL SITE   | G CHARGES L FEE UT L CARRYING |      |
| NO. LOADS  TRUCK NO. 3/8  START  OPERATION  TARE                            | PRIVA TRAILE S LOCATION                   | TE PRO R NO TOP _ START /23 = /23 = | FINISH      | HRS    | CAPA        | DISPOSAL SITE CITY  GROSS HOURS  TRUCKIN DISPOSA WASH OF DISPOSA CHARGE SURCHA                | G CHARGES L FEE UT L CARRYING |      |
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